



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

October 13, 2016

MARK GADDY, TREASURER
BERKELEY ELECTRIC COOPERATIVE, INC.
EMPLOYEE PAC
P.O. BOX 1234
MONCKS CORNER, SC 29461

Response Due Date
11/17/2016

IDENTIFICATION NUMBER: C00414169

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 09/26/2016

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Please clarify your relationship, if any, with "THE NATIONAL RURAL ELECTRIC COOPERATIVE ASSOCIATION ACTION COMMITTEE FOR RURAL ELECTRIFICA," which appears to be an affiliated committee. If your committee is affiliated with "THE NATIONAL RURAL ELECTRIC COOPERATIVE ASSOCIATION ACTION COMMITTEE FOR RURAL ELECTRIFICA," you should amend your Statement of Organization to check the "Affiliated Committee" box on Line 6. (11 CFR §100.5(g) and §110.3)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please

BERKELEY ELECTRIC COOPERATIVE, INC. EMPLOYEE PAC

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contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1177.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian Jones". The signature is fluid and cursive, with a long horizontal line extending from the end.

Brian Jones
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

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